

# UNITARY DEVELOPMENT PLAN ADVISORY PANEL (SPECIAL)

# WEDNESDAY 12 NOVEMBER 2003 7.30 PM

PANEL AGENDA (ADVISORY)

COMMITTEE ROOMS 1 & 2, HARROW CIVIC CENTRE

**MEMBERSHIP** (Quorum 3)

Chair: Councillor Burchell

**Councillors**:

Idaikkadar Marilyn Ashton N Shah Mrs Bath Anne Whitehead (VC) Mrs Kinnear

#### Reserve Members:

Blann
 Bluston
 Ray

Kara
 Versallion

3. Harriss

4. Miles

Issued by the Committee Services Section, Law and Administration Division

**Contact: Rebecca Arnold, Committee Administrator** 

Tel: 020 8424 1269 E-mail: rebecca.arnold@harrow.gov.uk

NOTE FOR THOSE ATTENDING THE MEETING:

IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.

IT WILL BE COLLECTED FOR RECYCLING.

#### **HARROW COUNCIL**

## **UNITARY DEVELOPMENT PLAN ADVISORY PANEL (SPECIAL)**

#### **WEDNESDAY 12 NOVEMBER 2003**

#### **AGENDA - PART I**

#### 1. Attendance by Reserve Members:

To note the attendance at this meeting of any duly appointed Reserve Members.

#### 2. **Declarations of Interest:**

To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.

#### 3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

# Enc. 4. <u>Minutes:</u> (Pages 1 - 6)

That the minutes of the meeting held on 16 September 2003, having been circulated, be taken as read and signed as a correct record.

#### 5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 15 (Part 4E of the Constitution).

## 6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 13 (Part 4E of the Constitution).

#### 7. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 14 (Part 4E of the Constitution).

### 8. References from Council and Other Committees/Panels:

To receive any references from Council and other Committees/Panels.

# Enc. 9. <u>Harrow Unitary Development Plan - Consideration of the Inspector's Report on the Public Local Inquiry:</u> (Pages 7 - 60)

Report of the Chief Planning Officer.

#### **AGENDA - PART II - NIL**